

Iccha-Shakti

Iccha-shakti is the will of our consciousness and the sexual force of life, it is the will in all dynamic forces of the universe. It is willpower. Thelema.

Whosoever calls ye Thelemites shall not commit an injustice as long as they comprehend the word with perfection, because it contains exactly three degrees:

The man who dwells within silence,
The man who loves, and
The vulgar man of the Earth.

What you want, what you will, that shall be the meaning of the word. It shall be up to you.

The Hierophant observes three ordeals in one, and it may be given in three ways: The gross or vulgar must pass through the ordeal of fire. The evolved or educated are tried in the mind, and the lofty selected ones or chosen ones in the highest.

Thus, ye have stars and stars, systems and systems, degrees and degrees, but let not one know well the other.



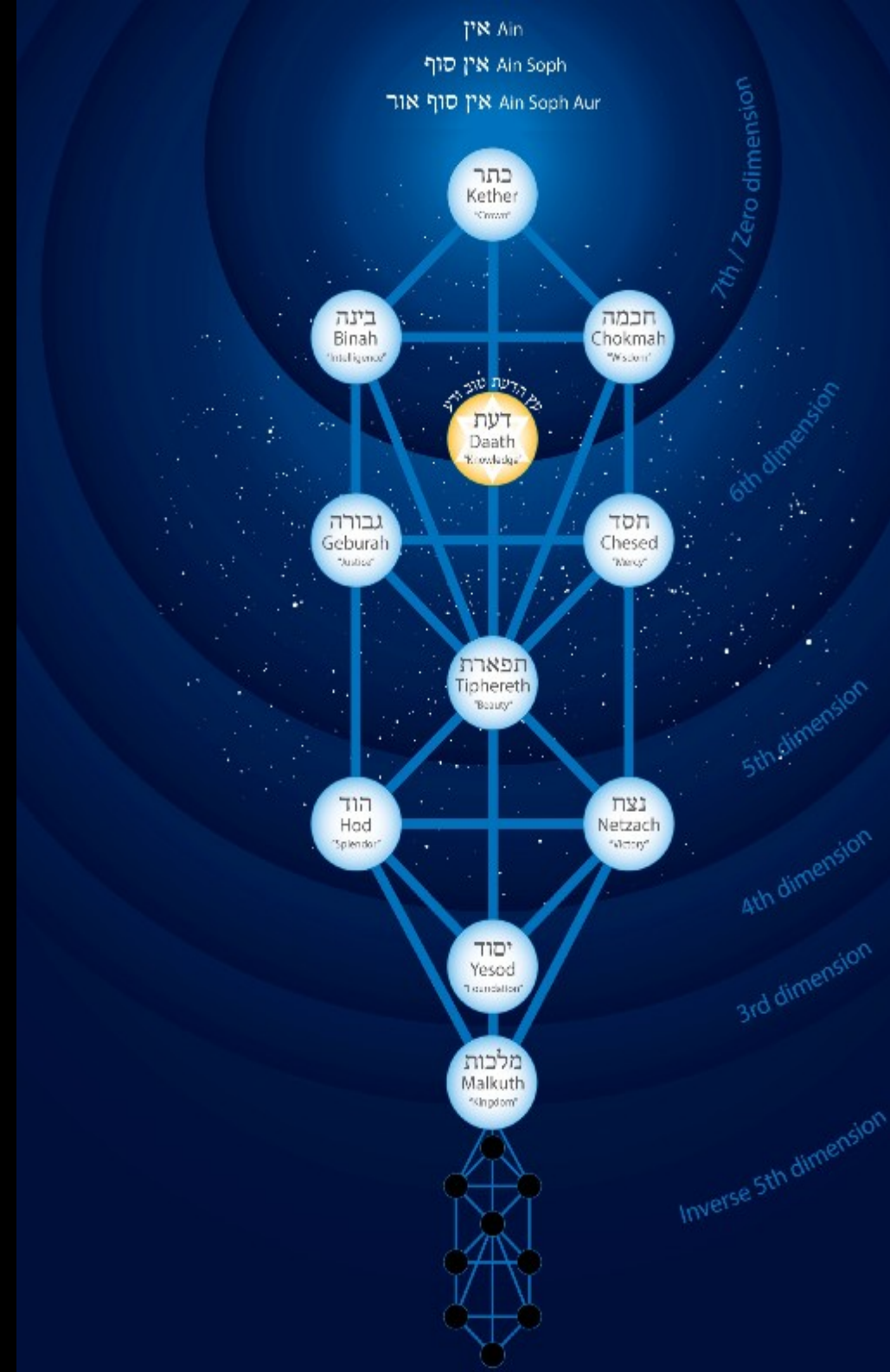
רצון להשפיע Ratzon La'Hshpia - Will to Influence

“Any longing, as insignificant as it may be, for a separate existence or to be someone (to be better than), is enough to cause one to be self-released from Aelohim and to fall under the reign of (Elohim) the Demiurge Creator.” - Pistis Sophia Unveiled by Samael Aun Weor

רצון לקבל Ratzon La'Kabel – Will to Receive

“The Kabbalah is lost within the night of time, within the womb of Maha Kundalini, the Great Mother, where the universe was engendered The Kabbalah is the science of numbers.

The author of the Tarot was the Angel Metatron. He is lord of the serpent wisdom. The Bible refers to him as the Prophet Enoch. The Angel Metatron, or Enoch, delivered the Tarot in which the entirety of divine wisdom is enclosed. The Tarot remains written in stone. He also left us the twenty-two letters of the Hebrew alphabet. This great master lives in the superior worlds in the world of Atziluth, which is a world of indescribable happiness.” - Tarot and Kabbalah by Samael aun Weor



לתת Ratzon La'Tet – Will to Give

“When a איש has taken a new אשה, he shall not go out to public service, neither shall he be charged with other matter: but he shall be free at home one year, and shall cheer up his wife which he has taken.” - Deuteronomy 24: 5

“For Moses said, Honour (Shiva-Shakti) thy father and thy mother; and, Whosoever curses (Shiva-Shakti) father or mother, let him die the (the second) death: But you say, If a man shall say to his (Shiva-Shakti) father or mother, It is קרבן Korban, that is to say (לתת Ratzon La'Tet), a gift to God, by whatsoever you mightest be profited by me; he shall be free of charge. And you suffer him no more to do anything for his (Shiva-Shakti) father or his mother; Making (in Daath) the word of Elohim of none effect through your tradition, which you have delivered: And you do many other things like that.” - Mark 7: 10-13

“He that has an ear, let him hear what the Spirit says unto the churches; He that overcomes (תשוקה Tshukah- desire) shall not be hurt of the second death.” - Revelation 2: 11



תאו Tav: cell,
compartment,
chamber

תעו Tav: to go
astray, wander



תפל עליהם אימתה ופחד

ת ע א ו

“Terror and dread falls on them; By the greatness of your arm they are as still as a stone; Until your people pass over, יהוה, Until the people, who you have created, pass over.” - Exodus 15:16

It is written:

“Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.”

- Isaiah 60:21

“The work of my hands' refers to a special formation (solar bodies) that should characterize humans from other creatures. It is also written:

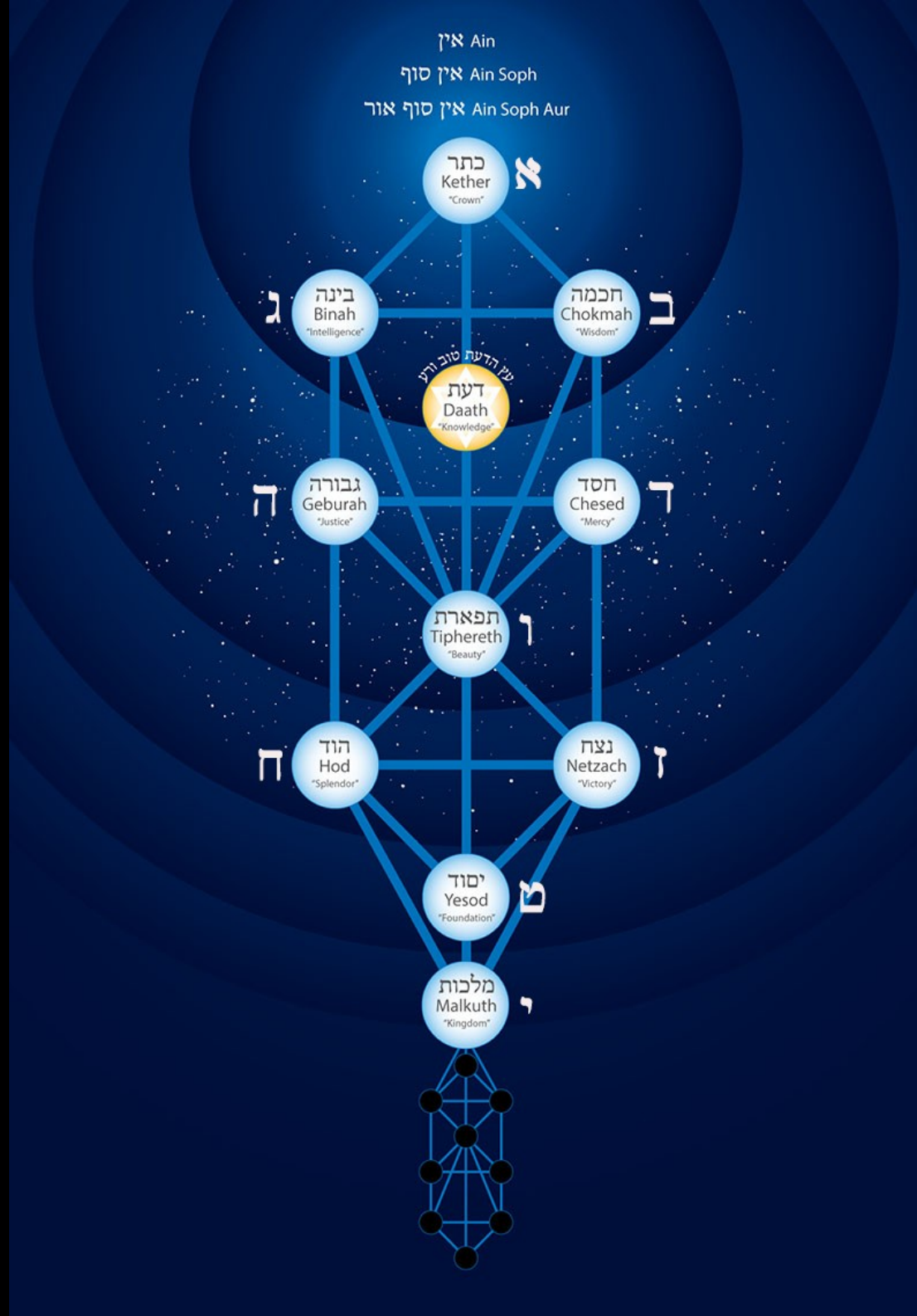
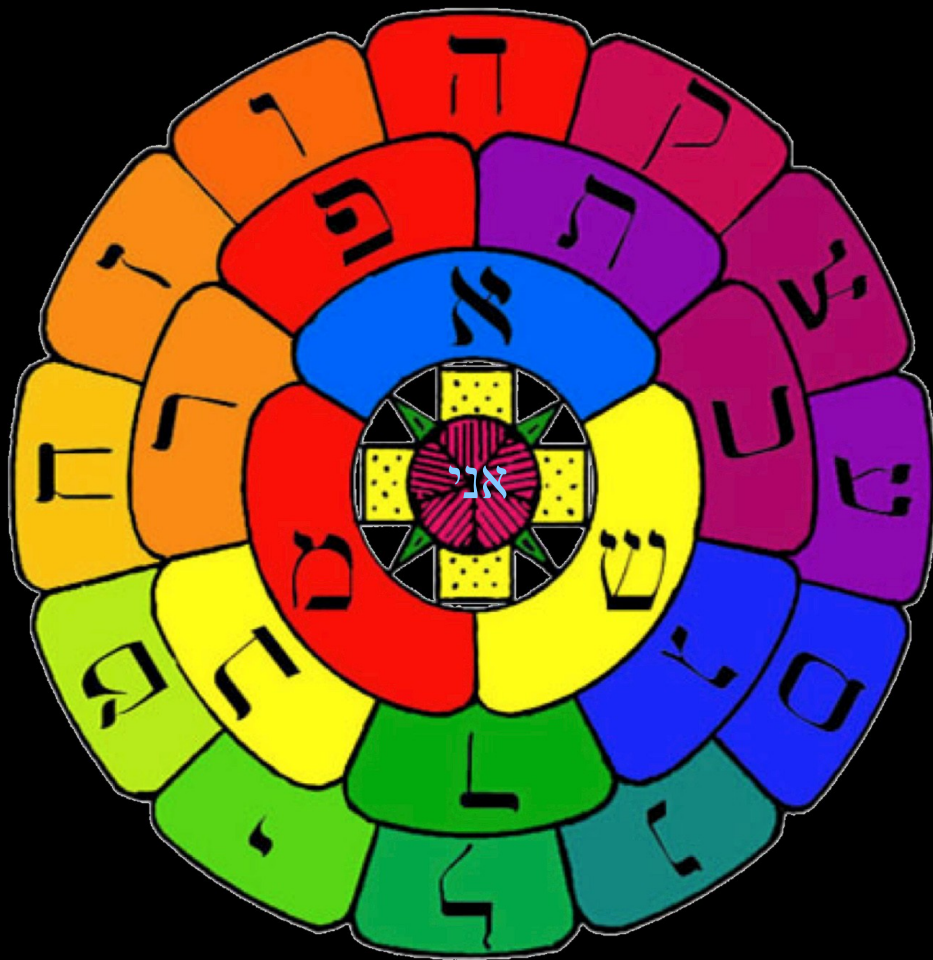
'In the day thou plantest, thy seed shall only produce wild fruits”

- Isaiah 17: 11

In the same day יהוה made a ברית Berith covenant with Abram, saying, Unto thy semen have I given this land (Eden), from the river of Mitzrayim מצרים unto the great river, the river Phrat פרת.”

- Genesis 15: 18

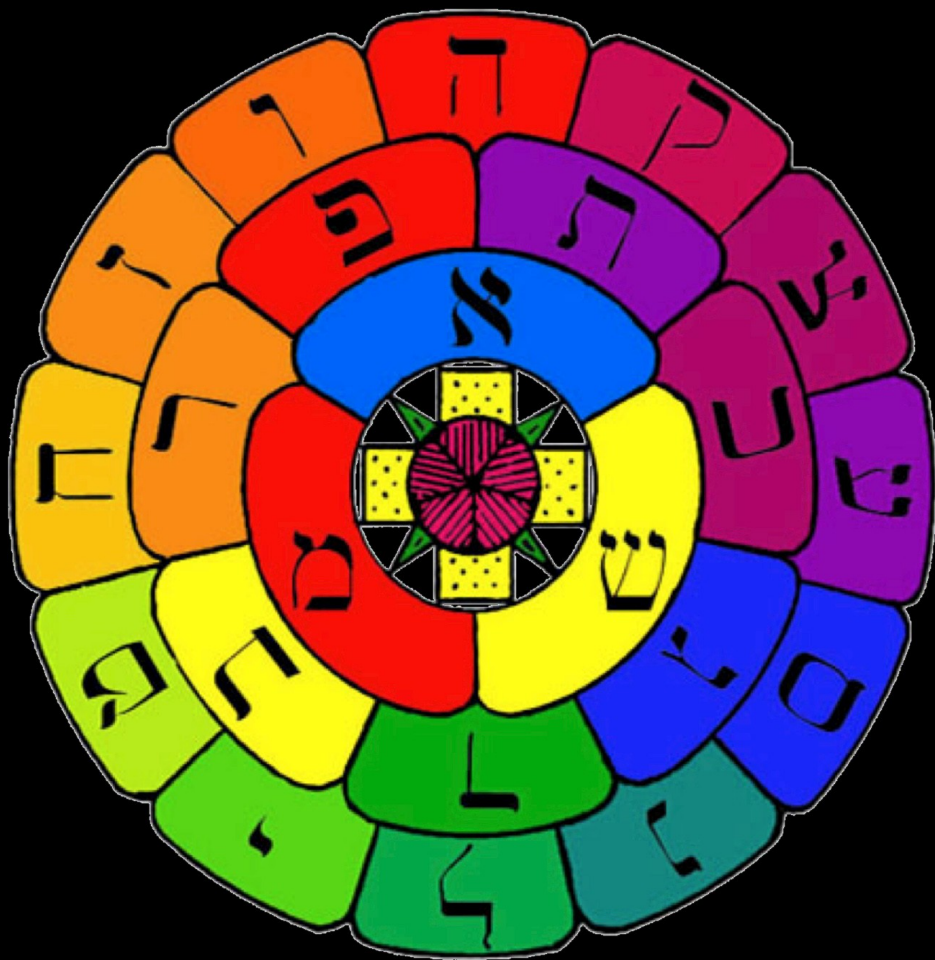




“Ani אני is as the lilies of Sharon, as the Shoshanas of the valleys. As a שושנה Shoshana among thorns, so is my love among the daughters. As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste” - Song of Solomon 2: 1-3

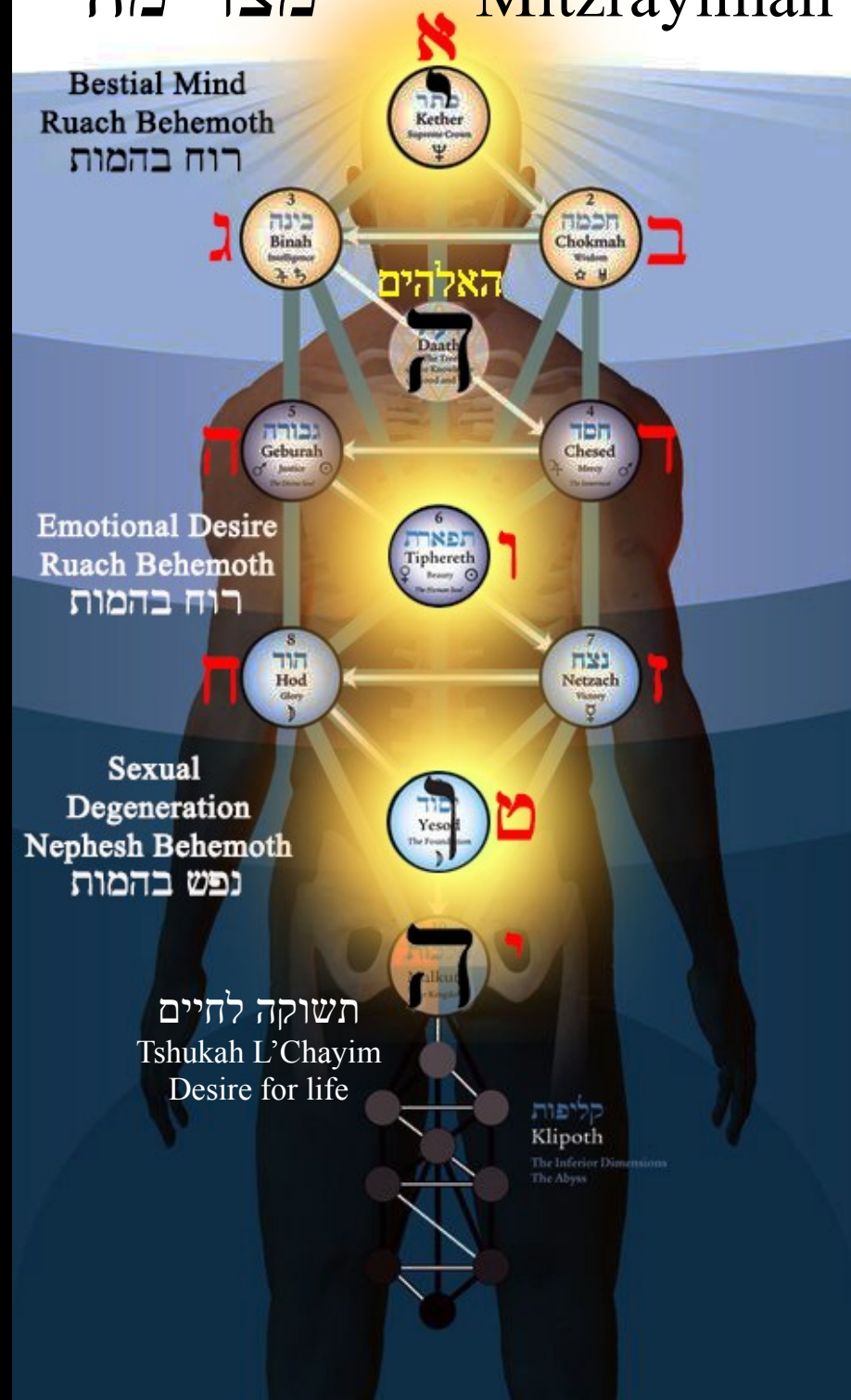
מצרימה

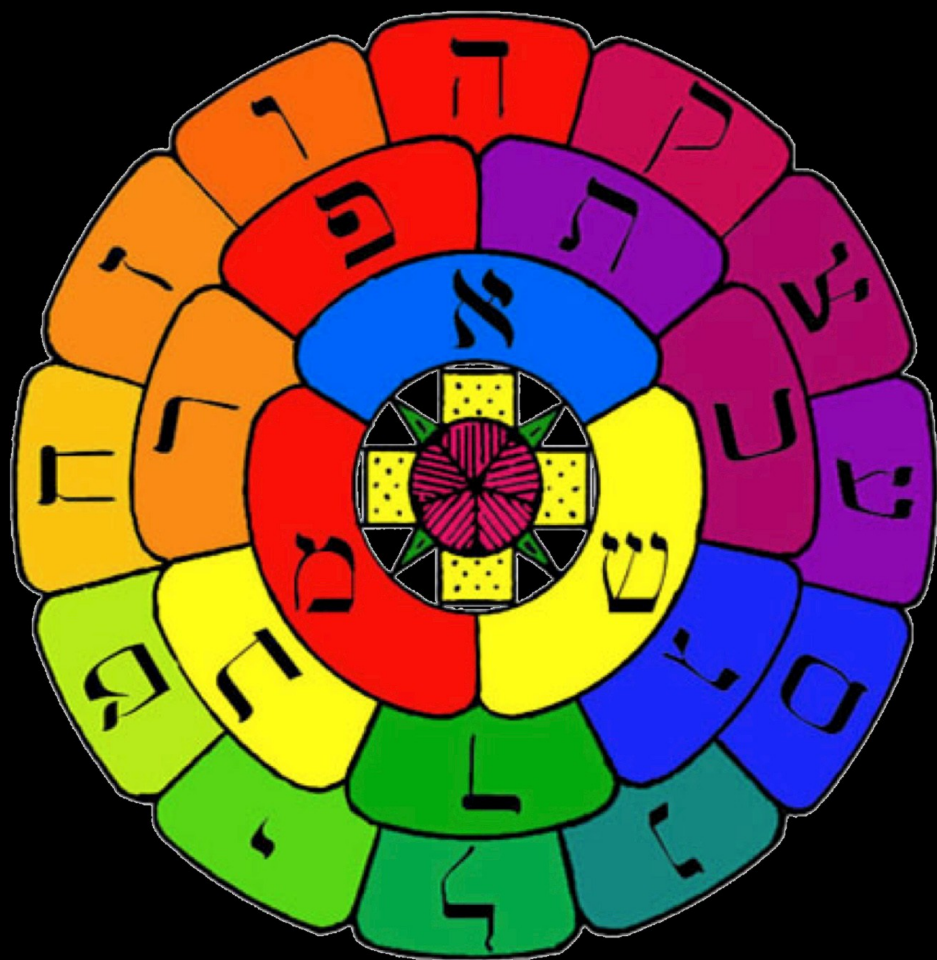
Mitzrayimah



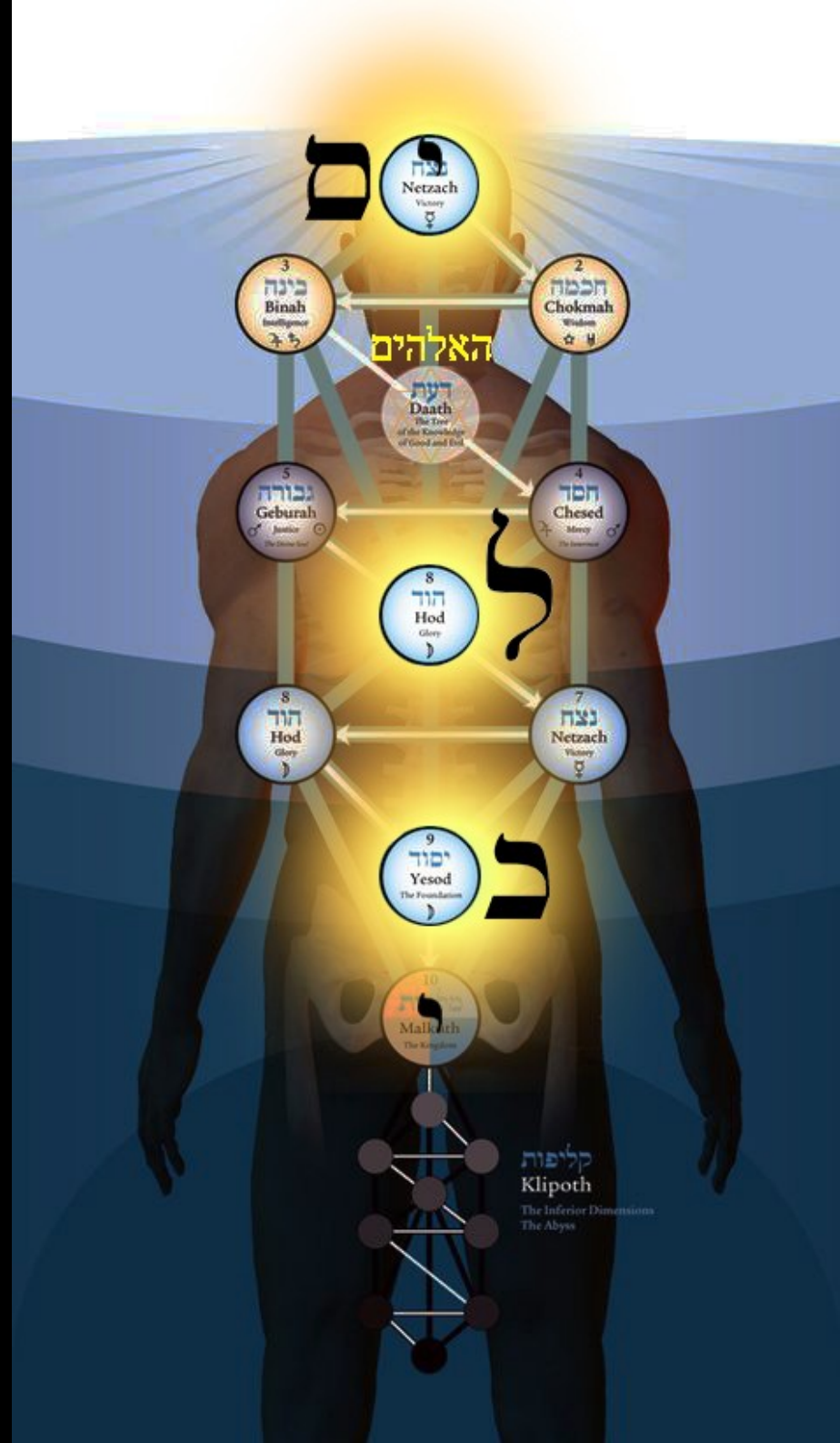
“And these (שמות Shemoth) names are the children of Israel, which came into מצרימה Mitzrayimah; every man and his household came with Jacob.

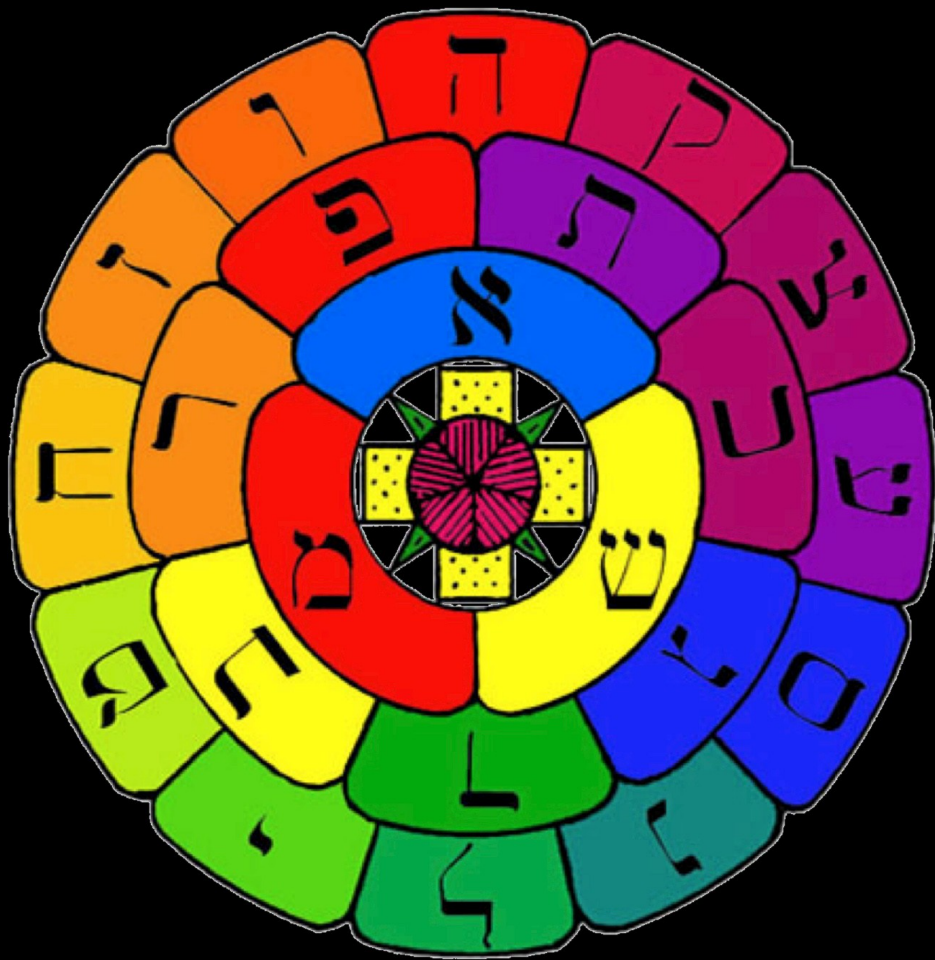
(ר) Reuben, (ש) Simeon, (ל) Levi, and (י) Judah, (י) Issachar, (ז) Zebulun, and (ב) Benjamin, (ד) Dan, and (נ) Naphtali, (ג) Gad, and (א) Asher. And all the souls that came out of the loins of Jacob were seventy souls: for (יוסף) Joseph was in מצרים Mitzrayim already.” - Exodus 1: 1-5



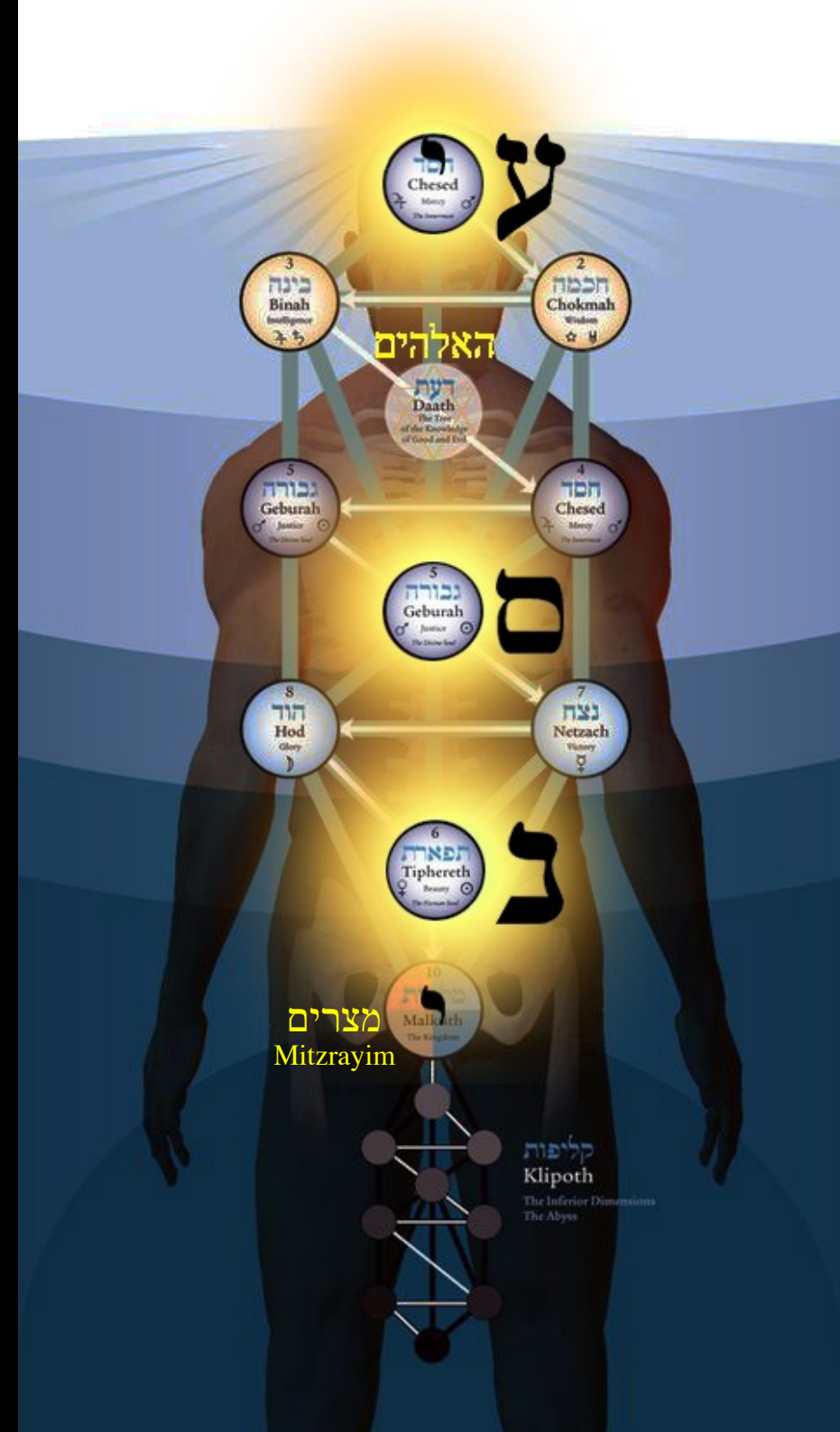


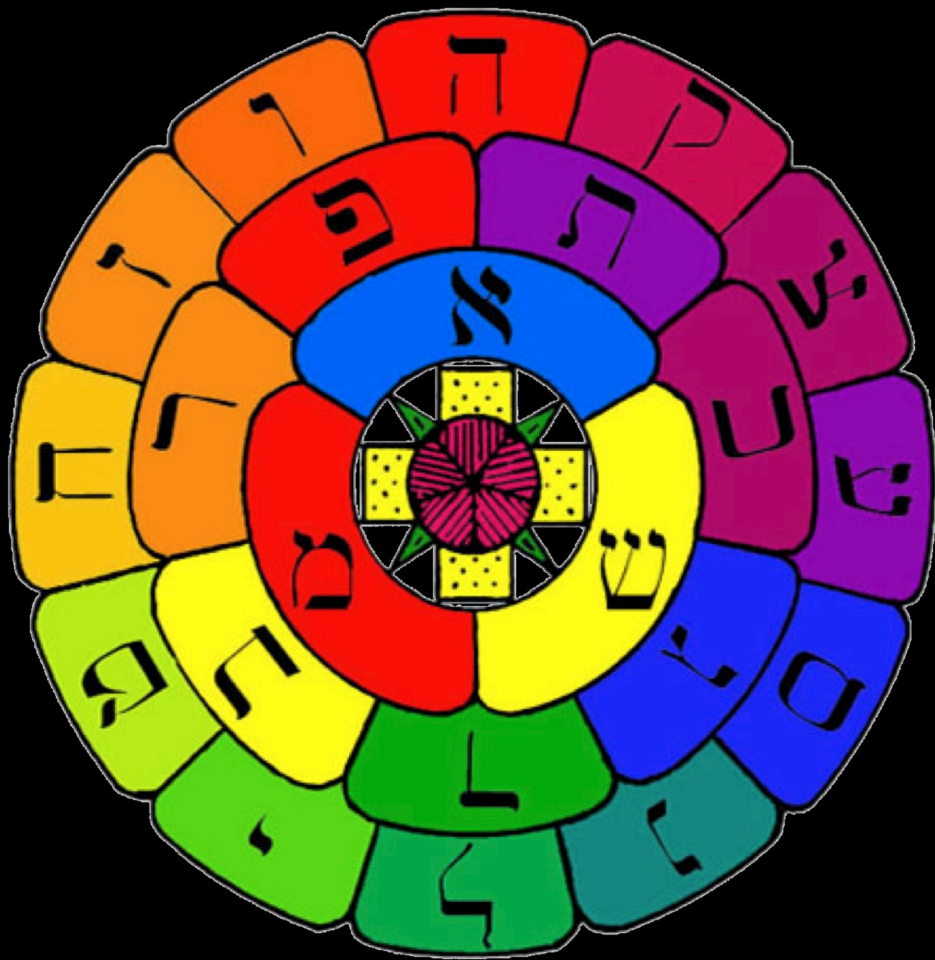
“Behold, it is (Anichi אנכי) who have created the Artisan that blows the coals in the fire, and that brings forth the (אנ-כי kalim) vessels for his work, And it is (An-כי אנכי) who have created the destroyer to destroy.” - Isaiah 54:16



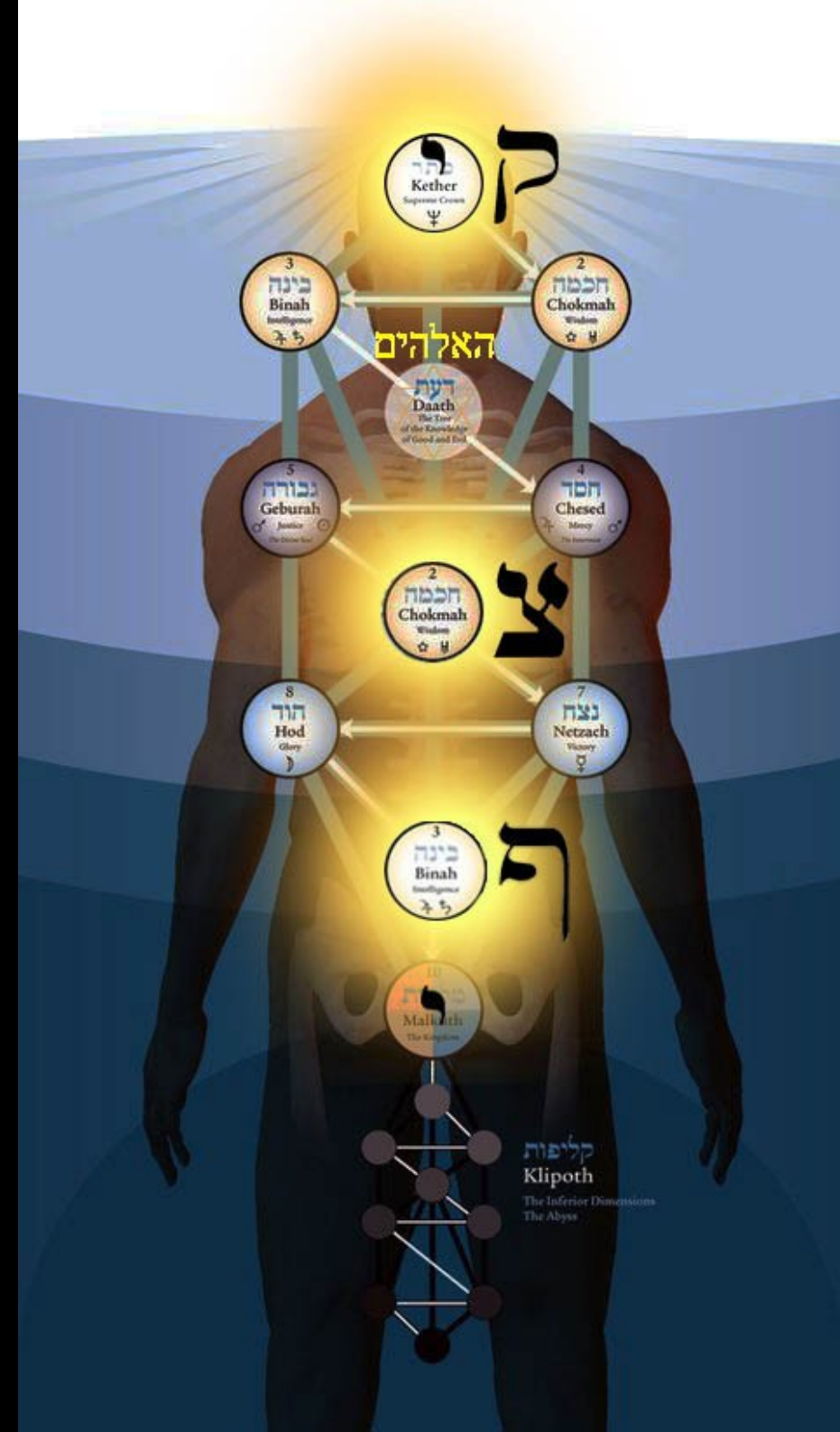


“And Pharaoh drew near, and the children of Israel lift up their eyes, and lo, (mitzrayim nasa - מצרים נסע) mitzrayim (Malkuth) is marching after them, and they fear exceedingly, and the children of Israel cry unto Iod-Havah.”
 - Exodus 14:10





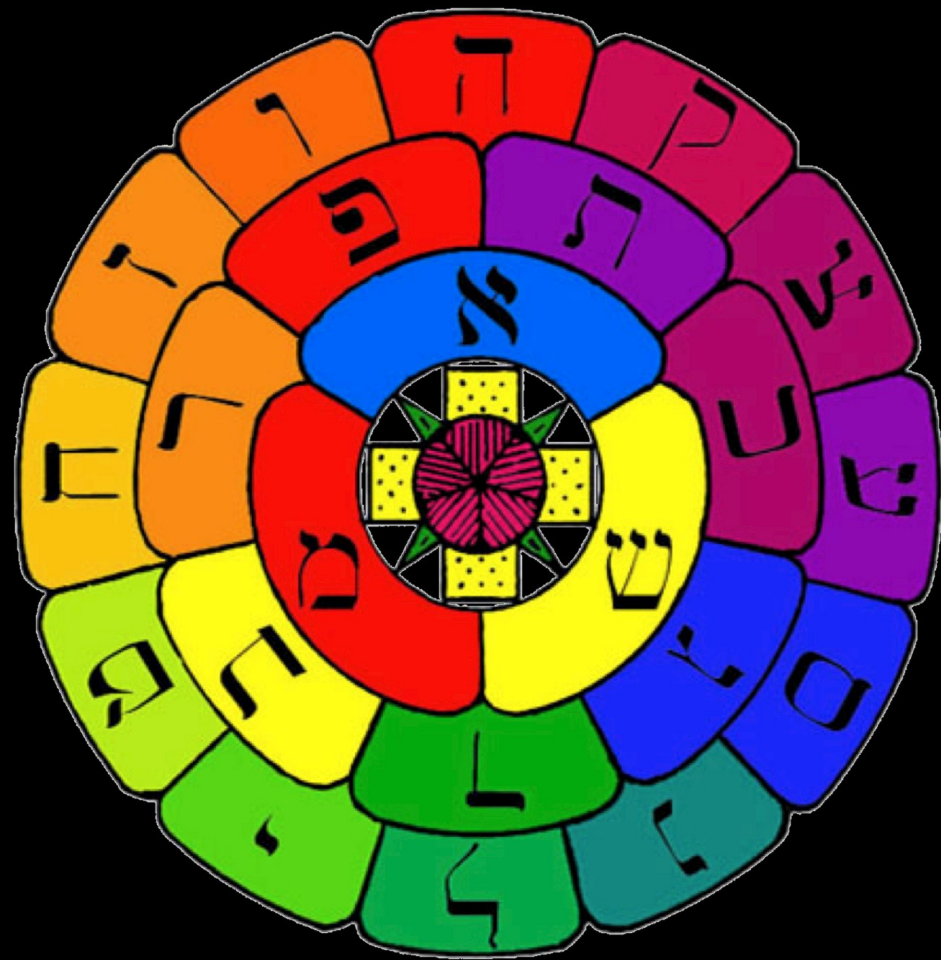
“Suffer not thy mouth to cause thy flesh to sin;
 neither say thou before the angel, that it was an error:
 wherefore should (יקצף האלהים) the Elohim be testy-
 Iktzoph- at thy voice, and distort the work of thine
 (ידי Iodi) hands” - Ecclesiastes 5: 6



Paramartha

ת

Satya



“Again, the kingdom of heaven is like unto a (רשת resheth) net, that was cast into the sea, and gathered of every kind of fish: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the (completion) end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.”

- Matthew 13: 47-50